STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES BUREAU OF PURCHASE AND PROPERTY STATE HOUSE ANNEX - ROOM 102 25 CAPITOL ST CONCORD NH 03301-6398

ADDENDUM TO BID # 458 DATE: JUNE 16, 2004

ADDENDUM #2

DATE OF BID OPENING: JUNE 22, 2004 TIME OF BID OPENING: 1:30 PM

14' FLATBED TRUCK

PLEASE ADD THE FOLLOWING TO SPECIFICATION2001-52 F&G:			
SEATS: PASSENGER:	TWO PERSON, VINYL. IS ALSO ACCEPTABLE. YOU MAY DELETE "WITH HEADRESTS"		
TRANSMISSION:	ALLISON MD3060P OR EQUIVALENT		
BRAKES:	15" X 4" IS ACCEPTABLE		
GAUGES:	OIL PRESSURE: A LOW OIL INDI AMMETER: DELETE VOLT-METER: DELETE	CATOR IS ACCE	PTABLE
MIRRORS:	LARGEST AVAILABLE FROM THE	E MANUFACTURE	ER
NOTE: IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID NUMBER AND OPENING DATE. RETURNED ADDENDUM WILL SUPERSEDE ANY PREVIOUSLY SUBMITTED BIDS.			
BIDDER:PLEASE TYPE OR PRINT BUSINESS NAME		ADDRESS:_	
BY:	RINT AUTHORIZED NAME	_	ZIP
BY:			
AUTHORIZED SIGNATURE		PHONE:	
Alan Hofmann Purchasing Agent Telephone: 603-271-2550 Fax: 603-271-2700			

E-mail: alan.hofmann@nh.gov